



INCREASE:

Being to become

BISHOP FELTON HAWKINS



FGKC.COM

Romans 10:8-11

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, whosoever believeth on him shall not be ashamed.

At the foundation of our faith lies our salvation, faith works as a result of our confidence in God's word.

The word of faith is what we preach because the word of faith is purposed to produce faith in us.

Believe birth in our heart and the declaration that we believe that God has raised him from the dead. In this we must have no doubt or shadow of turning.

We believe unto righteousness; we don't do unto righteousness.

Our salvation lies 100 percent in what we have the capacity to believe about what God's word the truth has given us.

Hewbrews 11:1-3

Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Faith then must become the substance of spirit of the things not yet seen, faith is required to see something that is not yet seen in the eyes of reality.

What we see in our spirit then must replace what we physically witness in the flesh.

The world requires evidence, religious people require evidence, that can be seen and experienced in the natural.

God requires that our evidence is never a matter of what we see in our physical reality, but what we see in our spiritual reality.

The evidence of our faith is in a clear compelling vision, a plan that includes goals, and a strategy to accomplish those goals.

As believers we are required to operate in the law of faith, and when we default to our senses, we miss the mark of faith and we are in the law of sin.

The problem with sinners that are carnal is the fact that they don't see sin as a faith issue, they see sin as an action issue.

Notice how the first priority of religious people focuses on what people do rather than who they are.

Notice that most people struggling with their salvation are struggling with their belief that righteousness is not a action: it's a gift.

You must first **be** in order to become. You become and then be.

Hebrews 11:6

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

The sin of unbelief is itself the most egregious sin we can commit because if we doubt who we are, we can never become who we are.

You can only become what you already are and who you are, but you can on be what you believe.

So when we doubt who we are at the core then we will struggle becoming anything else because of our doubt and limiting beliefs.

Notice that he does not reward people who cross every T and dot every I he rewards seekers.

If you are not a seeker you probably are a sinner. He is a rewarder of them that diligently seeks him, not those who by their own righteousness see themselves as righteous.

Romans 5:17-21

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

The fact that one man bought on the penalty of sin, a better man Jesus, gives us a better covenant and removes the penalty of sin which is separation from God which is Spiritual death.

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

It's was the obedience of Christ that made us righteous

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

2 Corinthians 5:18-21

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Jesus did for us was by faith without any natural evidence that we would accept his salvation by faith.

If Jesus had to operate in the law of faith to save us, then we must operate in the law of faith to receive that salvation.

We must get on the same channel the same frequency that Christ used and that is the law and spirit of faith.

Romans 10:1-7

10 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that believeth

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

The sin of Israel was their belief that they could establish their own righteousness so they made up their own laws and rules about what righteousness is and then forced others to adhere to their own sense of relationship with God.

Ephesians 1:4-11

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

KJV